

**Mandatory Public Disclosure**A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630958
3	SCHOOL CODE (IF APPLICABLE)	20949
4	COMPLETE ADDRESS WITH PIN CODE	DHURI-BARNALA ROAD, VILLAGE KAKARWAL (DHURI), DISTRICT SANGRUR (PUNJAB)-148024
5	PRINCIPAL NAME	MRS.KUSHA GUPTA
6	PRINCIPAL QUALIFICATION	M.Com., B.Ed.
7	SCHOOL EMAIL ID	<a href="mailto:alpinepublicschool7@gmail.com">alpinepublicschool7@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814011727

B: **DOCUMENTS AND INFORMATION:**

S. NO.	DOCUMENTS/INFORMATION	UPLOADED/ ATTACHED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Attached herewith, please scroll down
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Attached herewith, please scroll down
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Attached herewith, please scroll down
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Attached herewith, please scroll down
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Attached herewith, please scroll down
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Attached herewith, please scroll down
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Attached herewith, please scroll down
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Attached herewith, please scroll down

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY & PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Attached herewith, please scroll down
2	ANNUAL ACADEMIC CALANDER.	Attached herewith, please scroll down
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Attached herewith, please scroll down
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Attached herewith, please scroll down
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Attached herewith, please scroll down

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	Appeared in the Final Term-1 Board Exams. 2021-22 & to be appeared in Final Term-II Board Exams. of 2021-22 in April,2022	--	--
2	2021	23	23	100%	Excellent
3	2020	14	12	85.71%	Good
4	2019	21	20	95.24%	Very Good

**RESULT CLASS: XII** Not applicable as school is affiliated upto secondary level only

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	--	--	--	--
2	2020	--	--	--	--
3	2019	--	--	--	--

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.KUSHA GUPTA
2	TOTAL NO. OF TEACHERS	20
	o PGT	2
	o TGT	7
	o PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1 on regular basis
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1 on regular basis

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8287.96 Square Meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	Class Rooms – 12 (46 Sq.M.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Science Lab – 1 (55.18 Sq. M.) Library – 1 (107.02 Sq.M.) Computer Lab – 1 (55.18 Sq.M.) Maths Lab -1 (46 Sq.M.)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/of2RK1Y1wOM">https://youtu.be/of2RK1Y1wOM</a>

  
 Principal  
 Alpine Public School  
 KAKARWAL (Dhuri)

  
 Manager  
 Alpine Public School  
 KAKARWAL (Dhuri)

## COPY OF AFFILIATION EXTENSION LETTER W.E.F. 01.04.2018 TO 31.03.2023



### केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION

No. CBSE/AFF/1630958/EX-01407-1819/2018 (1407201)

Dated: 27/07/2018

11.08.2018

**The Manager,**  
Alpine Public School,  
Dhuri-Barnala Road,  
Village Kakarwal (Dhuri),  
Sangrur, Punjab-148024.

**Sub: Extension of Provisional Affiliation to the above said school (Affiliation no. 1630958) beyond 31.03.2018-reg.**

Sir/Madam,

This is with reference to your online application registered on 20.06.2017 the above subject.

In this connection, I am directed to convey the sanction for extension of provisional affiliation of the school with the Board for its **Secondary School Examination** for a further period of **five years w.e.f. 01.04.2018 to 31.03.2023** subject to the fulfillment of the following conditions:-

1. The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the Board.
2. The School is required to apply online for further extension of affiliation along with the requisite fee and other documents by 30<sup>th</sup> June of the preceding year in which the Provisional Affiliation expires as per Rule 15.11 of Affiliation Bye Laws.
3. The school must follow Uniform System of Assessment, Examination and Report Card for classes VI-IX from Academic Year 2017-18 onwards as per the Board's Circular No.: Acad-14/2017, dated 21.03.2017.
4. The school must submit its information through Online Affiliated School Information System (OASIS) as per the Board's Circular No.: CBSE/Aff./4/Circular/2016, dated 10.11.2016, within 30 days from the receipt of this grant letter. Link for OASIS is available on Board's website : [www.cbse.nic.in](http://www.cbse.nic.in)
5. The school is required to follow the safety guidelines as issued by the Board vide Circular No-19/2017 dated 12.09.2017 captioned "**Safety of Children in schools**".
6. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE and text books publishing by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
7. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt from time to time.
8. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under **from Pre-Primary to Class XII** :-

	Campus area	Enrolment	No. of Sections (pre-primary to X)	No of Sections at Sr. Secondary (XI & XII)
(a)	1.0 acre	1250	02 in each class	04 in class XI and XII
(b)	1.5 acre	1875	03 in each class	04 in class XI and XII
(c)	2.0 acre	2500	04 in each class	04 in class XI and XII
(d)	School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.			
(e)	Schools running on less than 01 acre campus shall restrict number of students as follows:-			

Category	Area of land	No. of students
(i) Secondary School	2000 sq. mtr.	600 upto Class X
(ii) Sr. Secondary School with two streams	3000 sq. mtr.	900 to Class XII

Cont...2/-



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-2:-

9. The school should scrupulously observe prescription from the Municipal Authority/District Collectorate/Transport Department regarding drinking water, fire safety and transport precautions in the school. A certificate from the Municipal/Fire/transport Authority regarding sanitary conditions, water/fire/transport safety should be submitted every five years as per Rule 8.5 of Affiliation Bye Laws and shall follow Rule no. 3.3(vii) and Rule 23(xi) in this regard.
10. The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books to the academic level of students to be made available in the library and would keep at least 05 books per student subject to a minimum of 1500 books excluding text books.
11. The school will also abide itself by the conditions of affiliation already prescribed by the State Government concerned.
12. As per Affiliation Bye-laws the optimum strength of a section should not exceed more than 40 students.
13. School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure computer student ratio of 1:20 at least. Proper software along with facility of Broad Band connectivity with the feature of 'internet always on' from any service provider to be ensured.
14. The section teacher ratio of 1:1.5 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
15. The school and its records shall be open for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
16. Income & Expenditure and audited annual accounts statement duly certified by the Chartered Accountant for the current year is required to be sent and the same be submitted every year.
17. Fees should normally be charged under the heads prescribed by the Department of Education of the State/U.T. for schools of different categories. **No capitation fee or voluntary donations** for gaining admission in the school or for any other purpose should be charged / collected in the name of the school and the school should not subject the child or his or her parents or guardians to any screening procedure in accordance with Rule No. 11.1, 2 & 3. Also, as per Chapter II, Rule No. 11.1 of Affiliation Bye-Laws, fees charges should be commensurate with the facilities provided by the institution.
18. The school should not engage in **commercialization activities**:-
  - a) As per rule no. 19.1 (ii) It shall ensure that the school is run as a community service and not as a business and that commercialization does not take place in the school in any shape whatsoever.
  - b) As per rule no. 19.1 (ii)a Any franchisee school making payment on account of use of name, motto and logo of franchiser institution or any other non-academic activities would be termed as commercialization of institution and to provide an affidavit that the school/society has not entered into any such contract to use Name, logo, motto for consideration of fee.
19. Teachers are to be made educated regarding **corporal punishment** & should avoid any type of such involvement i.a.w. rule no. 44.1 (d & e).
20. School will not prepare any student/ start class for **any other Board** except CBSE from their CBSE affiliated school building/ premises.
21. **Admission to the school** is to be made restricted under rule 6.1 of Examination bye laws and rule 12 (i, ii & iii) of Affiliation bye laws.
22. The school has to constitute a committee for protection of woman from **sexual harassment** at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaskha and other State of Rajasthan and other delivered on 13.8.1997 mentioned under rule no. 10.9.
23. Each school affiliated/ to be affiliated with the Board shall frame **Service Rules** for its employees which will be as per Education Act of the state/U.T., if the Act makes adoption of the same obligatory, otherwise as per Service Rules given in Affiliation Bye Laws. Further, **Service contract**

Contd..3/-



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24. will be entered with each employee as per the provisions in the Education Act of the state/ U.T., or as given in Appendix III, if not obligatory as per the State Education Act.

25. **Pay and allowances** to staff should be revised time to time to bring it at par with that to State Government/Govt. of India. Further, **Salary and Service conditions** of staff should be provided in accordance with Rule no. 3.3 (v) and Rule no. 10.2 as appended below:-

- The school in India must pay salaries and admissible allowances to the staff not less than the corresponding categories of employees in the State Government schools or as per scales etc. prescribed by the Government of India." Further, the service conditions as per Rule 10 and Rules 24 to 49 of Affiliation Bye-Laws also be adhered to.
- Salary should be paid through Electronic Clearing Service (ECS) from the date of first appointment of the teachers on probation.

26. As per Rule 13.3 and 13.3 (i), the school shall supply information and returns called for by the Board/State/ Central Government/Local Authority within the prescribed time given for its furnishing to the authority concerned and the school should prepare its annual report containing comprehensive information including name, postal address and e-mail, telephone numbers, affiliation status, period of provisional affiliation, details of infrastructures, details of teachers, number of students and status of fulfillment of norms of affiliation Bye-Laws and upload the same on the website before 15th September of every year. As per rule no. 8.8 (iv & v), every affiliated school to develop their own **website** containing comprehensive information such as affiliation status, details of infrastructure, details of teachers, number of students, postal address and e-mail, telephone number etc.

27. **Continuous sponsoring of students at Board examination** is to be made as per rule 13.12 (iv), Failure to do so will lead to automatic withdrawal of the affiliation of the school for Secondary and Senior Secondary Examination as the case may be.

28. As per rule 13.12 (ii), no affiliated school shall endeavour to present the candidates who are not on its roll nor shall it present the candidates of its unaffiliated Branch/School to any of the Board's Examinations.

29. Running of classes of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not approved by the board. Strict action would be taken on defaulters.

30. As per rule no. 8.2 and 13.11, facilities for physically challenged student should be adequately provided and every school shall promote inclusion of student with disabilities/special needs in the normal school as per provisions of the **'Persons with Disabilities Act 1995'**.

31. **School infrastructure and teachers for examinations** conducted by the board and evaluation of answer scripts should be made available as per rule no. 13.4.

32. As per rule no. 3.3 h (vi), every school should organize at least one **week training programme** for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board.

33. Every secondary and senior secondary school shall appoint a person on full time basis for performing the duties of a **Health Wellness teacher** as per rule 53.5.

34. Strict adherence to the provisions of **Wild Life Protection Act** while procuring plants and animals for the use in laboratories by the school must be made i.a.w. circular no 03 dated 21 May 2013.

35. As per rule 15.1 (d), the school will follow the syllabus on the basis of curriculum prescribed by NCERT/ CBSE and text books published by NCERT/CBSE for the Middle classes as far as practicable or exercise extreme care while selecting books of **private publishers**. The contents must be scrutiny to preclude any objectionable content that hurts the feelings of any class, community, gender, religious group in society. If prescribed books found having such content, the school will have to take responsibility of such content. Provided that the school would put a list of such books prescribed by it on its website with the written declaration duly signed by the Manager and the principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility.

36. As per RTE act 2009 and Chapter IX rule No. 53.2.2(a) and 53.3, a teacher appointed to teach Class I to V and VI to VIII should pass in the Central Teacher Eligibility Test (CTET)/ State Teacher Eligibility Test (TET) conducted by the appropriate Government in accordance with the guidelines framed by the NCTE for the purpose.

Contd. 4/



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CENTRAL BOARD OF SECONDARY EDUCATION

:4:-

37. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee (Of these 2-3 may be Principal of KV/JNV).
38. The school will create Reserve Fund as per the requirement of the Affiliation Bye Laws.
39. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.
40. The Board would not allow any transfer of property/sale of school by one society/ Management Trust to another Society/Management/Trust through agreement/sale deed and the school shall not be closed down in the same premises. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
41. The school should not start Class XI/XII without written approval of the Board. The Board shall not be responsible for any consequences in case class XI/XII is started without following the Affiliation Bye Laws and obtaining the prior approval of the Board.
42. The school should keep a copy of Affiliation/ Examination Bye Laws for reference purpose and also advised to visit CBSE websites [www.cbseaff.nic.in](http://www.cbseaff.nic.in) & [www.cbse.nic.in](http://www.cbse.nic.in) for updates.
43. In case of established violation of the provisions contained in Affiliation/Examination Bye laws of the Board, the school shall be liable for disaffiliation as per Rule No. 17 of Affiliation Bye-laws.
44. **The school shall enter into an agreement with the Board detailing the terms and conditions for grant of affiliation, which will be binding on both the parties.**
45. The school is required to submit Recognition Certificate as per Section 18(1) of Right to Education Act, 2009. If the same has not been obtained earlier, school is directed to apply for Recognition certificate immediately and submit the same to the Board office within a period of one year on issuance of grant letter. It must also be noted that further extension of provisional affiliation and Upgradation will not be considered without valid recognition certificate.
46. The school is required to nominate/relieve the teachers for Evaluation work of Board's Examination every year to avoid any hardship in future.

DEPUTY SECRETARY (AFF)

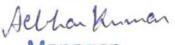
Copy to:

1. The Principal, Alpine Public School, Dhuri-Barnala Road, Village Kakarwal (Dhuri), Sangrur, Punjab-148024.
2. The Regional Officer, Regional Office, Central Board of Secondary Education, Sector- 5, Panchkula - 134109 (Haryana).
3. The Research Officer (Technology), AMC, CBSE, Preet Vihar, Delhi - with a request to update records.

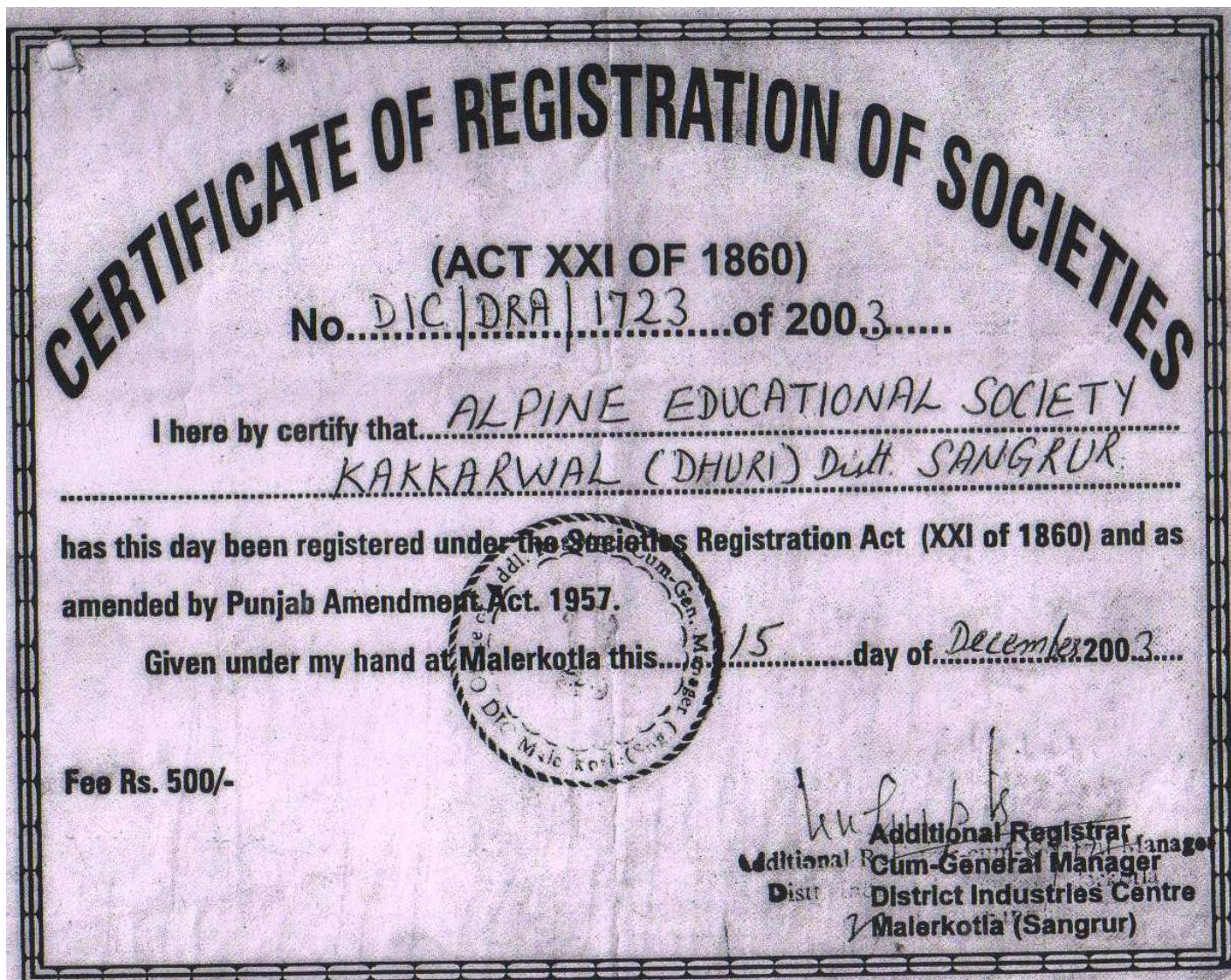
DEPUTY SECRETARY (AFF)

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली - 110092  
"Shiksha Kendra", 2, Community Centre, Preet Vihar, Delhi - 110 092  
फोन / Telephone : +91-11-22528242, 22528257 | फैक्स / Fax: 011-22540655 | वेबसाइट / Website: [www.cbseaff.nic.in](http://www.cbseaff.nic.in) | E-mail : [cbse.aff@nic.in](mailto:cbse.aff@nic.in)

  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

**COPY OF SOCIETY REGISTRATION CERTIFICATE**



  
Principal  
Alpine Public School  
KAKKARWAL (Dhuri)

*Aelhan Kumar*  
Manager  
Alpine Public School  
KAKKARWAL (Dhuri)

ATTESTED  
NOTARY PUBLIC  
DHURI (P.B.) INDIA  
F 4 FEB 2022

## **COPY OF NO OBJECTION CERTIFICATE ISSUED BY STATE EDUCATION DEPARTMENT**

ਨੰ: 3/30/2014-3ਜ਼3/ 2470-40/1.

ਪੰਜਾਬ ਸਰਕਾਰ  
ਸਿੱਖਿਆ ਵਿਭਾਗ  
(ਸਿੱਖਿਆ-3 ਮਾਧਰ)

ਸੇਵਾ ਵਿਖੇ

ਪ੍ਰਿਸੀਪਲ,  
ਅਲਪਾਈਨ ਪਬਲਿਕ ਸਕੂਲ,  
ਕੱਕਵਾਲ (ਦੂਜੀ) /  
ਜ਼ਿਲ੍ਹਾ ਸਿੰਘੂਰ।

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 19/6/14

ਵਿਸ਼ਾ: ਅਲਪਾਈਨ ਪਬਲਿਕ ਸਕੂਲ, ਕੱਕਵਾਲ (ਦੂਜੀ) ਜ਼ਿਲ੍ਹਾ ਸਿੰਘੂਰ ਨੂੰ ਸੀ.ਬੀ.ਐਸ.ਈ. ਨਵੀਂ ਦਿੱਲੀ ਨਾਲ ਐਫੀਲੀਏਸ਼ਨ ਲੈਣ ਲਈ ਇਤਿਹਾਜ਼ੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਮਾਰੇ।

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ਸ੍ਰੀਮਾਨ ਜੀ,

ਉਪਰਕੋਤ ਵਿਸ਼ੇ ਦੇ ਹਵਾਲੇ ਵਿੱਚ।

2. ਸਕੂਲ ਦੀ ਮੈਨੇਜਮੈਂਟ ਵੱਲੋਂ ਪੇਸ਼ ਕੀਤੇ ਗਏ ਦਸਤਾਂਵੇਜ਼ਾਂ ਸਮੇਤ ਹਲਫੀਆਂ ਬਿਆਨ, ਜ਼ਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈ:ਸਿ) ਸਿੰਘੂਰ ਅਤੇ ਡਾਇਰੈਕਟਰ ਸਿੱਖਿਆ ਵਿਭਾਗ (ਸੈ:ਸਿ), ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਦੀਆਂ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਗਹੁ ਨਾਲ ਵਿਚਾਰਨ ਤੋਂ ਬਾਅਦ, ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਲੋੜੀਂਦਾ ਇਤਿਹਾਜ਼ੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਸਰਟੀਫਿਕੇਟ ਹੇਠ ਲਿਖੀਆਂ ਸ਼ਰਤਾਂ ਤੇ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ:-

1. ਭਵਿੱਖ ਵਿਚ ਕਿਸੇ ਵੀ ਜ਼ਿਕਾਇਤ ਨਾਲੋਂ ਸਪੈਨਸ਼ਨ ਹੋਦ ਤੇ ਜੇਕਰ ਇਹ ਤੱਥ ਸਾਰਮਣੇ ਆਉਂਦਾ ਹੈ ਕਿ ਆਪ ਵੱਲੋਂ ਇਤਿਹਾਜ਼ੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਲੈਣ ਸਮੇਂ ਸਰਕਾਰ ਨੂੰ ਗਲਤ ਸੂਚਨਾ ਦੇ ਅਧਾਰ ਤੇ ਦਹਖਾਸਤ ਦਿੱਤੀ ਗਈ ਹੈ ਅਤੇ ਜਾਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਸਮੇਂ-ਸਮੇਂ ਸਿਰਜਾਰੀ ਕੀਤੀਆਂ ਹਦਾਇਤਾਂ ਦੀ ਆਪ ਵੱਲੋਂ ਪਾਲਣਾ ਨਹੀਂ ਕੀਤੀ ਜਾਂਦੀ ਅਤੇ ਇਸ ਤਰ੍ਹਾਂ ਹਲਫੀਆਂ ਬਿਆਨ ਵਿੱਚ ਦਿੱਤੀਆਂ ਲਿਖਤੀ ਸ਼ਰਤਾਂ ਨੂੰ ਨਹੀਂ ਮੰਨਿਆ ਜਾਂਦਾ ਰਿਹਾ, ਤਾਂ ਅਜਿਹੇ ਹਾਲਤ ਵਿੱਚ ਕਿਸੇ ਵੀ ਸਮੇਂ ਇਹ ਇਤਿਹਾਜ਼ੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਵਾਪਸ ਲਿਆ ਜਾ ਸਕਦਾ ਹੈ।

2. ਆਪ ਦੇ ਸਕੂਲ ਵਿੱਚ ਪੰਜਾਬੀ ਨੂੰ ਪੜ੍ਹਾਉਣਾਂ ਦਸਵੀਂ ਪੱਧਰ ਤੱਕ ਲਾਜ਼ਮੀ ਹੋਵੇਗਾ ਅਤੇ ਸੀ.ਬੀ.ਐਸ.ਈ. ਨਵੀਂ ਦਿੱਲੀ ਸਕੂਲਾਂ ਵਿੱਚ ਪੰਜਾਬੀ ਦਾ ਇਮਤਿਹਾਨ ਲੈਣ ਦਾ ਉਪਰਾਲਾ ਲਾਜ਼ਮੀ ਕਰੇਗਾ ਅਤੇ ਇਸ ਦੇ ਨਾਲ ਹੀ ਇਹ ਵੀ ਕਿਹਾ ਜਾਂਦਾ ਹੈ ਕਿ ਅਜਿਹਾ ਨਾ ਅਰਨ ਦੀ ਸੂਟ ਵਿੱਚ ਇਤਿਹਾਜ਼ੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਢੁਕੀਦਾ ਵਾਪਸ ਲੈ ਲਿਆ ਜਾਵੇਗਾ।

3. ਸਕੂਲ ਮੈਨੇਜਮੈਂਟ, ਸਿੱਖਿਆ ਵਿਭਾਗ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਆਰ.ਟੀ.ਈ.ਐਕਟ 2009 ਦੇ ਤਹਿਤ ਜਾਰੀ ਕੀਤੇ ਨੋਟੀਫਿਕੇਸ਼ਨ ਅਤੇ ਪੰਜਾਬ ਰਾਜ ਲਈ ਬਣਾਏ ਆਰ.ਟੀ.ਈ.ਐਕਟ-2009 ਦੇ ਤੁਲਾਂ ਦੀ ਇੰਨ-ਬਿਨ ਪਾਲਣਾ ਕਰੇਗੀ।

  
Alpine Public School  
KAKARWAL (Dhuri)

Alpan Kaur  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

ATTESTED  
NOTARY PUBLIC  
DHURI (P.B) INDIA  
F 4 FEB 2022

4. ਸੀ.ਬੀ.ਐਸ.ਈ ਨਵੀਂ ਦਿੱਲੀ ਦੀ ਐਫ਼ੀਲੀਏਸ਼ਨ ਲੈਣ ਉਪਰੰਤ ਸਕੂਲ ਦੀ ਸੈਨਜਮੈਂਟ ਸਕੂਲ ਦੇ ਟੀਚਿੰਗ ਸਟਾਫ਼ ਅਤੇ ਨਾਲ ਟੀਚਿੰਗ ਸਟਾਫ਼ ਨੂੰ ਸਹਕਾਰੀ ਕਥਾਚਾਰੀਆਂ ਦਾਗ ਤਨਾਪਾਰ ਅਤੇ ਹੋਰ ਚੱਚੇ ਆਦਿ ਅਕਾਊਟ ਪੇਂਦੀ ਹੋਕਾਂ ਹਾਂਹਾਂ ਦੇਣ ਲਈ ਵਚਨਵੱਧ ਹੋਵੇਗੀ। ਅਜਿਹਾ ਨਾ ਕਰਨ ਦੀ ਸੂਰਤ ਵਿੱਚ ਇਤਰਾਜ਼ਹੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਤੁਰੰਤ ਵਾਪਿਸ ਲੈ ਲਿਆ ਜਾਵੇਗਾ।

5. ਤੁਸੀਂ ਖੁਦ ਤੇ ਭੁਗਾਡੀ ਮੈਨੇਜਮੈਂਟ ਇਹ ਵੀ ਯਕੀਨੀ ਬਣਾਏਗੀ ਕਿ ਭੁਗਾਡੇ ਜਿਥੇ ਦੇ ਸਿੱਖਿਆ ਅਫਸਰ ਵੱਲੋਂ ਜਾਂ ਸਿੱਖਿਆ ਵਿਭਾਗ ਦੇ ਕਿਸੇ ਸੀਨੀਅਰ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਜਦੋਂ ਵੀ ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਸੂਚਨਾ ਦੀ ਸੰਗ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸਨੂੰ ਲੋੜੀਂਦੀ ਸੂਚਨਾ ਉਪਲਬਧ ਕਰਵਾਈ ਜਾਵੇਗੀ ਅਤੇ ਨਾਲ ਹੀ ਲੋੜੀਂਦਾ ਸਹਿਯੋਗ ਵੀ ਦਿੱਤਾ ਜਾਵੇਗਾ।

6. ਇਹ ਇਤਰਾਜ਼ਹੀਨਤਾ ਸਰਟੀਫਿਕੇਟ ਆਪ ਨੂੰ ਇਸ ਸ਼ਰਤ ਤੇ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਆਪ ਆਪਣੇ ਸਕੂਲ ਦਾ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਅਤੇ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ (ਸਾਲ 2014-15) ਦਫਤਰ ਨੂੰ ਦੋ ਮਹੀਨੇ ਦੇ ਅੰਦਰ - ਅੰਦਰ ਪੇਸ਼ ਕਰਨਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇਗਾ।

1/ ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 19/6/14.

ਪਿਆਨ: 3/30/2014-3ਸਿੰਚ/ ੨੫੭੦੫੦/੨

ਉਤਾਰਾ ਡਾਇਰੈਕਟਰ ਸਿੱਖਿਆ ਵਿਭਾਗ (ਸੈ:ਸਿ), ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਮੀਮੋ ਨੰ: 15/1-2014-ਗੈਟ1(2)/219 ਮਿਤੀ 28.2.2014 ਦੇ ਹਵਾਲੇ ਵਿੱਚ ਭੇਜਕੇ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਉਪਰੋਕਤ ਸਕੂਲ ਦੀ ਹਰ ਪੰਜ ਸਾਲ ਵਿੱਚ ਘੱਟੋ-ਘੱਟ ਇਕ ਵਾਰ ਇਸਪੈਕਸ਼ਨ ਹੱਦ ਹਾਲਤ ਵਿੱਚ ਕਰਵਾਈ ਜਾਵੇ ਅਤੇ ਇਸਪੈਕਸ਼ਨ ਰਿਪੋਰਟ ਸਰਕਾਰ ਨੂੰ ਭੇਜੀ ਜਾਵੇ ਤਾਂ ਜੋ ਇਹ ਪਤਾ ਲਗਦਾ ਰਹੇ ਕਿ ਸਥਾਪਤ ਸਕੂਲ ਪੰਜਾਬ ਸਹਕਾਰ ਵੱਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਦੀ ਇਨ-ਘਿਨ ਪਾਲਣਾ ਕਰਦਾ ਰਿਹਾ ਹੈ ਜਾਂ ਨਹੀਂ।

2. ਅਲਪਾਈਨ ਪਬਲਿਕ ਸਕੂਲ, ਕੱਕਵਾਲ (ਧੂਰੀ) ਜ਼ਿਲ੍ਹਾ ਸੰਗਰੂਰ ਦੀ ਮਿਸ਼ਨ ਮੂਲ ਰੂਪ ਵਿੱਚ ਵਾਪਸ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

1/ ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ

ਅੰਦਰੂਨੀ ਵੰਡ:

- ਨਿੱਜੀ ਸਕੱਤਰ/ਸਿੱਖਿਆ ਮੰਤਰੀ, ਪੰਜਾਬ।
- ਨਿੱਜੀ ਸਕੱਤਰ/ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ, ਪੰਜਾਬ।
- ਨਿੱਜੀ ਸਕੱਤਰ/ਸਪੱਸ਼ਲ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ, ਪੰਜਾਬ।

*Sent by  
Redy Post*

*Hindol*  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

Aelhan Kumar  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

ATTESTED  
NOTARY PUBLIC  
DHURI (P.B) INDIA  
F 4 FEB 2022

**TRANSLATED COPY OF N.O.C. FROM AN AUTHORIZED TRANSLATOR**

NO. : 3/30/2014-3Edu3/247040/1  
Punjab Government  
Education Department  
(Education – 3 Branch)

To,

The Principal,  
**Alpine Public School,**  
Kakarwal (Dhuri)  
District Sangrur.

Dated : Chandigarh 19.06.2014

Sub: Issuance of N.O.C. to **Alpine Public School, Kakarwal (Dhuri), District Sangrur** to  
seek affiliation from C.B.S.E., New Delhi reg.

Sir,

In response to the subject cited above –

The documents alongwith Affidavit submitted by the school management, taking into consideration the recommendations by the D.E.O. (S.E.), Sangrur and the Director, Education Department (S.E.), Punjab, Chandigarh, the desired N.O.C. is issued by the Punjab Government, subject to the following conditions –

1. The N.O.C. can be withdrawn at any time in future, if it is found that on the basis of complaint/ inspection, the institution has made application for grant of N.O.C. on the basis of wrong information or if the institution found guilty to obey the guidelines issued by the Punjab Government from time to time, similarly found guilty to obey the conditions mentioned in the Affidavit etc.
2. Teaching of Punjabi upto Matriculation Standard should be made compulsory and C.B.S.E. New Delhi also ensures to take exam. of Punjabi in such schools on compulsory basis and it is also made very clear that in the event of non-compliance of the same, N.O.C. may be withdrawn immediately.
3. The school management will obey the rules of R.T.E. Act 2009 vide Notification issued by Punjab Government and R.T.E. Act-2009 made for Punjab State, as it is.
4. After getting affiliation from C.B.S.E., New Delhi, the school management will undertake to pay salary & other allowances to the teaching and non-teaching staff as per grade applicable to the Govt. employees, failing which N.O.C. may be withdrawn immediately.
5. You and your management will also ensure and undertake to submit the information to the D.E.O. of your District or Senior Official of Education Department as demanded by them from time to time and also show full co-operation in the matter.
6. This N.O.C. is issued to you subject to the condition to ensure to submit Building Safety Certificate and Fire Safety Certificate for the year 2014-15 to this office within a period of two months.

Sd-

Special Secretary School Education  
Dated, Chandigarh 19/06/2014

Ref. No. 3/30/2014-3Edu3/247040/2

Copy to the Director, Education Department (Sec.Edu.), Punjab, Chandigarh – with reference to their memo no. 15/1-2014-Grant-1(2)/219, Dated 28.02.2014, it is requested that above mentioned school must be inspected atleast once within five years and report to be send to the Punjab Govt. so that it known that the concerned school is following not following the guidelines issued by the Punjab Government.

One copy of the file in original of **Alpine Public School, Kakarwal (Dhuri), Distt. Sangrur** is retuned herewith.

Sd-

Special Secretary School Education

**Internal Distribution:**

1. Personal Secretary/ Education Minister, Punjab.
2. Personal Secretary/ Chief Secretary, School Education, Punjab.
3. Personal Secretary/ Special Secretary, School Education, Punjab.

  
Alpine Public School  
KAKARWAL (Dhuri)

Ashish Kumar  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

ATTESTED  
NOTARY PUBLIC  
DHURI (H.B.) INDIA  
F 4 FEB 2022

**COPY OF PERMANENT RECOGNITION CERTIFICATE ISSUED BY D.E.O., SANGRUR**

**Form II**

**OFFICE OF DISTRICT EDUCATION OFFICER (EE) SANGRUR**

Phone: 01672-231341, Fax: 01672-221250

E-Mail: dposangrur@gmail.com

No. SSA/RTE/2017/DUI-037

Dated: 01/09/2017

The Manager / Principal .. Alpine Public School

School Dhuri - Banala Road

VILLAGE/WARD Kakawal

BLOCK Dhuri District Sangrur

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009, and under section 23(2) amendment act RTE 2017

Dear Sir/Madam,

With reference to your application dated 07-08-2017 and subsequent correspondence with the school/inspection in this regard, I convey the grant for Permanent recognition to the

Alpine Public School, Kakawal (Sangrur),

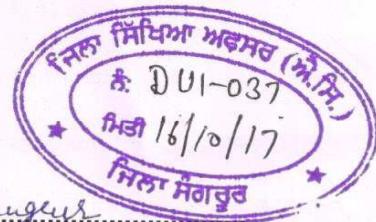
for Class 1<sup>st</sup> to Class 8<sup>th</sup> w.e.f from 1<sup>st</sup> April 2017.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25 % of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission.

On the ground of religion, caste or race, place of birth or any of them.

7. The School shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) No child shall be subjected to physical punishment or mental harassment;



- (iii) No child is required to pass any board examination till the completion of elementary education;
- (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23.
- (v) Inclusion of Students with disabilities/special needs as per provision of the Act
- (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;
- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage him or herself for private teaching activities.

8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.

9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.

10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-

**Area of School Campus**

8287 Sq.m

**Total Built Area**

10760 Sq.Ft

**Area of Playground**

3500 Sq.m

**No. of class rooms**

21

**Room for Headmaster-cum-Office-cum-Storeroom**

1.....

**Separate toilet for BOYS**

1.....

**Separate toilet for GIRLS**

9.....

**Drinking Water Facility**

Portable drinking water

**Kitchen for cooking Mid-Day-Meal**

N.A.

**Barrier free Access**

Yes...

**Availability of Teaching Learning Material/Play Sports Equipments/Library:** Yes.....

11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.

12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.

13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;

14. The School is not run for profit to any individual, group or association of individuals or any other persons;

15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.

16. The recognition Code Number allotted to your school is... DVI - 037..... This may please be noted and quoted for any correspondence with this office.

17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;

18. Renewal of Registration of Society if any, be ensured.

19. Other conditions as per Annexure 'III' enclosed.



Portable drinking water

N.A.

Yes...

20. If any indisciplinary act by school or school management is found in school than action will be taken against you according to RTE act .
21. School should regularly submit " Fire safety certificate" as well as "Building safety certificate" to DEO (EE) office.
22. All teachers in school should be qualified according to RTE act as well as latest guidelines by Punjab Govt.
23. Provided further that every teacher appointed or in position as on the 31<sup>st</sup> march 2015. Who does not possess minimum qualifications as laid down under sub section (1), shall acquire such minimum qualifications within period of 4 years from the date of Commencement of the right of Children to Free and Compulsory Education (amendment) Act 2017 no. 24 of 2017 dated 9 August 2017.

*autofilled*

Yours faithfully,

*Distl. (Pry.) Education Officer*

*SANGRUR*

*Ramandeep Singh*

District Education Officer(EE)

Sangrur

*16/10/17*

*Hindol*  
Principal

Alpine Public School  
KAKARWAL (Dhuri)

*Achhan Kumar*

Manager

Alpine Public School  
KAKARWAL (Dhuri)

**COPY OF BUILDING SAFETY CERTIFICATE (01.04.2021 TO 31.03.2022)**

ਦਫਤਰ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਮੰਡਲ ਲੋਨਿ: ਵਿ, ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ, ਮਾਲੇਰਕੋਟਲਾ  
ਫੋਨ ਨੰਬਰ/ਫੈਕਸ ਨੰਬਰ-01675-253008 ਈਮੇਲ ਆਈ.ਡੀ [xenpwdmalerkotla@gmail.com](mailto:xenpwdmalerkotla@gmail.com)

ਵੱਲ

ਪ੍ਰਿੰਸੀਪਲ,  
ਐਲਪਾਈਨ ਪਬਲਿਕ ਸਕੂਲ,  
ਕੱਕਤਵਾਲ, ਸੰਗਹੂਰ।

ਨੰਬਰ: 4919

ਮਿਤੀ 20/11/2021

ਵਿਸ਼ਾ :- ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਦਾ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ।  
(ਐਲਪਾਈਨ ਪਬਲਿਕ ਸਕੂਲ ਕੱਕਤਵਾਲ, ਸੰਗਹੂਰ)

ਹਵਾਲਾ: ਆਪ ਦਾ ਪੱਤਰ ਨੰਬਰ-A-163 ਮਿਤੀ 09-11-2021

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ ਮੰਡਲ ਦੇ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰਬਰ-1, ਮਾਲੇਰਕੋਟਲਾ ਵੱਲੋਂ ਬਿਲਡਿੰਗ ਦਾ ਨਿਰੀਖਣ ਕਰਨ ਉਪਰੰਤ ਰਿਪੋਰਟ ਕੀਤੀ ਹੈ ਕਿ ਬਿਲਡਿੰਗ ਸਾਲ 2021-22 (31.03.2022) ਤੱਕ ਬਾਹਰੋਂ ਵੇਖਣ ਵਿੱਚ ਸੇਫ ਜਾਪਦੀ ਹੈ। ਇਸ ਤੋਂ ਇਲਾਵਾ ਇਹ ਵੀ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਬਿਲਡਿੰਗ ਵਿੱਚੋਂ ਜੇਕਰ ਕੋਈ ਵੀ ਅਡੀਸ਼ਨਲ ਆਲਟਰੋਸ਼ਨ ਕਰਨੀ ਹੈ ਤਾਂ ਕਿਸੇ ਟੈਕਨੀਕਲ ਕੁਆਲੀਫਾਈਡ ਇੰਜੀਨੀਅਰ ਪਾਸੋਂ ਚੈਕ ਕਰਵਾਕੇ ਤਸਦੀਕ ਕਰਵਾਇਆ ਜਾਵੇ ਜੇਕਰ ਹੜ੍ਹ, ਕੁਦਰਤੀ ਆਫਤ ਨਾਲ ਕੋਈ ਵੀ ਦੀਵਾਰ, ਨੀਂਹਾ ਬਹਿੰਦੀਆਂ ਹਨ ਤਾਂ ਉਸ ਬਾਰੇ ਵੀ ਟੈਕਨੀਕਲ ਕੁਆਲੀਫਾਈਡ ਇੰਜੀਨੀਅਰ ਪਾਸੋਂ ਚੈਕ ਕਰਾਉਣ ਉਪਰੰਤ ਤਸਦੀਕ ਵੀ ਕਰਵਾਇਆ ਜਾਵੇ। ਇਸ ਦੀ ਇੰਸਪੈਕਸ਼ਨ ਫੀਸ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰਬਰ-1, ਮਾਲੇਰਕੋਟਲਾ ਵੱਲੋਂ ਜੀ.ਆਰ ਨੰਬਰ-664117 ਮਿਤੀ 07.12.2021 ਰਾਹੀਂ 10,000/- ਰੁਪਏ ਜਮ੍ਹਾਂ ਕਰਵਾ ਲਈ ਗਈ ਹੈ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਮੰਡਲ ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ,  
ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ, ਮਾਲੇਰਕੋਟਲਾ।

ਮਿਤੀ

ਪਿੱਠ ਅੰਕਣ ਨੰਬਰ  
ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰਬਰ-1, ਮਾਲੇਰਕੋਟਲਾ  
ਮਾਲੇਰਕੋਟਲਾ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਪੱਤਰ ਨੰਬਰ:-436 ਮਿਤੀ: 09-12-2021 ਦੇ ਸਬੰਧ ਵਿੱਚ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ  
ਹੈ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਮੰਡਲ ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ,  
ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ, ਮਾਲੇਰਕੋਟਲਾ।

  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

**TRANSLATED COPY OF BUILDING SAFETY CERTIFICATE**

**From:**

**Office of Executive Engineer,  
Const. Sub Division P.W.D.,  
B&R, Malerkotla.**

**To,**

**The Principal,  
Alpine Public School,  
Village Kakarwal, Tehsil Dhuri,  
District Sangrur (Punjab)**

**No. 4919**

**Dated: 20.12.2021**

**Sub: To issue Building Safety Certificate to Alpine Public School, Vill. Kakarwal,  
Tehsil Dhuri, District Sangrur (Punjab) reg.**

Certified that the physical inspection of the campus of **Alpine Public School, Village Kakarwal, Tehsil Dhuri, District Sangrur (Punjab)**, has been conducted by Sub-Divisional Engineer, Construction Sub Division No.1, Malerkotla and reported that the building seems to be safe visually for running a school for the year 2021-22 (upto 31.03.2022) and **Building Safety certificate for the said period on prescribed proforma is hereby issued as per the subject cited above**. Besides it, if any additional alteration is required, the same will be carried out after getting checking from the Technical qualified Engineer. Inspection fee of it has been deposited with Sub Divisional Engineer, Construction Sub Division No.1, Malerkotla vide G.R.No. 664117 dated 07.12.2021.

**Sd-**  
**Executive Engineer,  
Const. Sub Division P.W.D.,  
B&R, Malerkotla (Punjab).**

**Copy to the Sub-Divisional Engineer, Provl. Sub Division No.1 P.W.D., B&R, Malerkotla (Punjab) – For your information with reference to your memo no. 436 dated 09.12.2021.**

**Sd-**  
**Executive Engineer,  
Const. Sub Division P.W.D.,  
B&R, Malerkotla (Punjab).**

  
**Alpine Public School  
KAKARWAL (Dhuri)**

  
**Manager  
Alpine Public School  
KAKARWAL (Dhuri)**

  
**ATTESTED  
NOTARY PUBLIC  
DHURI (PB) INDIA  
E 4 FEB 2022**

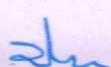
## Building safety report

**Name of School:-Alpine public School, Kakarwal, (Distt. Sangrur)**

As per report of Sh. Nirmal Singh Assistant Engineer on his visually inspection, the above mentioned school seems visually safe subject to the following observations and conditions:-

1. However, the Parameters to check the stability and safety of building such as Architectural Drawings, Bearing capacity, Foundation details, Structural drawings, Technical Specifications, Test reports of Material used and Quality control reports are not available.
2. In case any addition, alteration, expansion and modification to this building are required to be done, regarding this inspection of undersigned may be arranged and obtained a certificate after the completion from the undersigned.
3. In the case of building is affected by flood or if there is any settlement of walls foundation of roof etc. immediately inspection of the undersigned be arranged to check the stability and safety of the building.
4. A separate certificate regarding Fire Fighting should be obtained from the competent Authority.
5. A separate certificate regarding Electrical works should be obtained be from the competent Authority.
6. The owner of the building/ Management is fully responsible regarding safety of the building from all angles in spite of this report.
7. This report is for the covered area of the building as per Drawing submitted by the owner.
8. This report is not valid for legal purpose.

As per visually inspection as reported by the concerned Assistant Engineer the above building may be used for normal use for One year up to 31/03/2022 subject to the above conditions.

  
Sub-Divisional Engineer,  
Const. Sub Division no 1,  
PWD B&R Malerkotla.

  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

## COPY OF FIRE SAFETY CERTIFICATE



### Punjab Fire Services (Dhuri)



### FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੈਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No 2105-40735-Fire/29913

NOC Type: Renew

Dated 21-Sep-2021

Certified that the **ALPINE PUBLIC SCHOOL** at **DHURI BARNALA ROAD KAKARWAL DHURI** comprised of **0** basements and **1** (Upper floor) owned/occupied by **ACHHAR KUMAR JINDAL** have compiled with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **16-Sep-2021** in the presence of **ACHHAR KUMAR JINDAL** (Name of the owner or his representative) and that the building / premises is fit for occupancy group B subdivision 1 (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on 21-Sep-2021 at Dhuri

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **ALPINE PUBLIC SCHOOL** ਜੋ ਕਿ **DHURI BARNALA ROAD KAKARWAL DHURI** ਸਮੇਤ **0** ਬੇਸਮੈਟ ਅਤੇ **1** (ਉਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **ACHHAR KUMAR JINDAL** ਨੂੰ ਅੱਗ ਬੁਝਾਊਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸੰਖੇਪਤ ਅੱਗ ਬੁਝਾਊ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **16-Sep-2021** ਮੇਜ਼ਦਗੀ ਵਿੱਚ **ACHHAR KUMAR JINDAL** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group B subdivision 1 (ਅਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ 21-Sep-2021 ਕਿੱਥੇ **Dhuri** .

1. Fire Safety arrangements shall be kept in working condition at all the times.  
ਹਰ ਸਮੇਂ ਅੱਗ ਦੇ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No alteration/ addition/ change in use of occupancy is allowed.  
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ / ਵਾਪੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.  
ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਊਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।
4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.  
ਫਾਇਰ ਬਿਗੋਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮੱਝਿਆ ਜਾਵੇਗਾ।
5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.  
ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੈਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਗੰਨੀਉ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

\* Above Details cannot be used as ownership proof.

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

\* This is digitally created certificate, no signature are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

  
Principal

Alpine Public School  
KAKARWAL (Dhuri)

  
Manager

Alpine Public School  
KAKARWAL (Dhuri)

**COPY OF WATER, HEALTH AND SANITATION CERTIFICATE**  
**PERFORMA REGARDING SELF DRINKING WATER AND SANITARY CONDITION**  
**CERTIFICATE**

NO 581

DATE 5/5/2021

It is certified that an inspection team headed by Sh. Rabneel Kathuria  
J. E (Name of Officers with designation) from Water Supply & Sanitation  
Department (Name of Officers Department/Office) inspected the  
ALPINE Public School (Name & Address of the School) on 23/4/21 and found that the  
ALPINE Public School (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is  
maintaining the hygienic sanitation condition in the school building & the campus as per the  
norms prescribed by the Central/State/U.T. Govt.

The above valid for period of 31-3-2022

Signature with Seal 4/5/2021

Name Sub Division Engineer  
W/s & Sanitation Sub Divn.2  
SANGRUR

Designation Sub Divisional Engineer

To

ALPINE PUBLIC SCHOOL  
Dhuri

(Name & Address of the institution)

  
Principal  
Alpine Public School

KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

Trade Waste & Effluents Research Unit (TWERU)  
Water Supply & Sanitation Department, Patiala

Annexure 1

ID No. TWERU/ 5648

Sr No	Registration No	District	Block	Name of Place	Sample	Date of Collection	Source	Depth	Turbidity (NTU)	pH	TDS (mg/l)	Total Hardness (mg/l)	Chloride (mg/l)	Magnesium (mg/l)	Nitrate (mg/l)	Sulphate (mg/l)	Iron (mg/l)	Chlorine (mg/l)	Arsenic (mg/l)	Manganese (mg/l)	Zinc (mg/l)	
Method Detection limit																						
1	TWERU/21220081 Sangrur	Bhawangarh KAKARWAL	07-04-21	RO Water at Alpine Public School		07-04-21																

Sr No	Registration No	District	Block	Name of Place	Sample	Date of Collection	Source	Depth	Turbidity (NTU)	pH	TDS (mg/l)	Total Hardness (mg/l)	Chloride (mg/l)	Magnesium (mg/l)	Nitrate (mg/l)	Sulphate (mg/l)	Iron (mg/l)	Chlorine (mg/l)	Arsenic (mg/l)	Manganese (mg/l)	Zinc (mg/l)	
Method Detection limit																						
1	TWERU/21220081 Sangrur	Bhawangarh KAKARWAL	07-04-21	RO Water at Alpine Public School		07-04-21																

*Bhushan 28/1/2021*  
(Deputy Quality Manager)  
Authorized Signatory  
For Trade Waste & Effluents Research Unit,  
TWERU, Patiala.

*Himadri*  
Principal  
Alpine Public School

KAKARWAL (Dhuri)

*Aelhan Kumar*  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

*ATTESTED*  
NOTARY PUBLIC  
DHURI (B) INDIA  
F 4 FEB 2022

No. TWERU/ 5648

Dated 23/04/21

**TEST RESULTS**

Sample Registration No. : TWERU/2122/00061

Physical and Chemical Analysis (As per IS 10500 : 2012)							
Sr. No.	Parameter	Acceptable limit	Permissible Limit	Method Detection Limit (MDL)	Result	Uncertainty of Measurement ( $\pm$ ) at Value	Standard / Specification/ Method Followed
1.	Turbidity (NTU)	1.0	5.0	0.02	As per Annexure 1	5.48 $\pm$ 0.15 NTU	IS-3025 (P-10)
2.	pH	6.5-8.5	No relaxation	2.0		7.85 $\pm$ 0.12	IS-3025 (P-11)
3.	TDS (mg/l)	500	2000	10		610 $\pm$ 20 mg/l	IS-3025 (P-16)
4.	Total Alkalinity (as $\text{CaCO}_3$ ), mg/l	200	600	2		300 $\pm$ 6 mg/l	IS-3025 (P-23)
5.	Total Hardness (as $\text{CaCO}_3$ ), mg/l	200	600	2		350 $\pm$ 7 mg/l	IS-3025 (P-21)
6.	Calcium (as Ca), mg/l	75	200	1		80 $\pm$ 4 mg/l	ISO 14911
7.	Magnesium (as Mg), mg/l	30	100	1		35.8 $\pm$ 3.5 mg/l	ISO 14911
8.	Chlorides (as Cl), mg/l	250	1000	1		260 $\pm$ 5 mg/l	APHA 4110
9.	Fluoride (as F), mg/l	1.0	1.5	0.05		1.0 $\pm$ 0.08 mg/l	APHA 4110
10.	Nitrate (as $\text{NO}_3$ ), mg/l	45.0	No relaxation	1.0		5.0 $\pm$ 0.5 mg/l	APHA 4110
11.	Sulphate (as $\text{SO}_4$ ), mg/l	200	400	1.0		10 $\pm$ 0.1 mg/l	APHA 4110
12.	Iron (as Fe), mg/l	1.0	No relaxation	0.2		0.2 $\pm$ 0.02 mg/l	APHA 3111-B
13.	Residual Chlorine (as Cl), mg/l	0.2	1.0	0.2		3.15 $\pm$ 0.35 mg/l	IS-3025 (P-26)
14.	Arsenic (As), mg/l	0.01	No relaxation	0.005		0.0050 $\pm$ 0.001 mg/l	APHA 3114
15.	Manganese (Mn), mg/l	0.1	0.3	0.1		0.1 $\pm$ 0.01 mg/l	APHA 3111-B
16.	Zinc (Zn), mg/l	5.0	15.0	0.2		0.2 $\pm$ 0.018 mg/l	APHA 3111-B
Note :		TDS = Total Dissolved Solids			mg/l = milligram per litre		
		MDL = Method Detection Limit			BDL = Below Detection Limit		
		APHA = American Public Health Association			IS = Indian Standard		
		NT = Not Tested			NA = Not Applicable		

*Rakesh* 23/04/2021

(Deputy Quality Manager)

Authorized Signatory

For Trade Waste & Effluents Research Unit,

DWSS, Patiala.

**Trade Waste & Effluents Research Unit (TWERU)**  
**Water Supply & Sanitation Department, Patiala**

ID No. **TWERU/ 5648**

Dated **23/04/21**

**TEST REPORT**  
**Chemical Testing**

Sr. No.	Group	Sample Tested in Group (✓/ ✗)
1.	Residues in Water	✓
2.	Water	✓

Sample Registration No. : **TWERU/2122/00061**

Issued to:-

**Sub Divisional Engineer,  
W/S & Sanitation, Sub Division No. 2,  
Sangrur.**

**SAMPLE PARTICULARS**

<b>Ref. Letter No.</b>	<b>: 488,</b>	<b>dt. 07.04.2021</b>
<b>Date of Receipt</b>	<b>: 07.04.2021</b>	
<b>Sample code given by customer</b>	<b>: N.A.</b>	
<b>Name / Nature of sample</b>	<b>: Water</b>	
<b>Condition of the sample</b>	<b>: Unsealed samples</b>	
<b>Qty/Pkg</b>	<b>: 2 Litre (1 nos.) in Plastic bottle.</b>	
<b>Sampling Method</b>	<b>: Sample not drawn by TWERU</b>	
<b>Test Start Date</b>	<b>: 15.04.2021</b>	
<b>Test Completion Date</b>	<b>: 22.04.2021</b>	

*Bhushan 23/04/2021*

**Mr. Brij Bhushan  
(Deputy Quality Manager)**

**Authorized Signatory**

**For Trade Waste & Effluents Research Unit,  
DWSS, Patiala.**

**Note:**

- ☛ The above results pertain only to the sample tested.
- ☛ The report shall not be used for advertising or any legal purpose without written permission from the Head, DWSS.
- ☛ This report cannot be re-produced, except when in full, without the written permission from the Head, DWSS.
- ☛ The sample shall be destroyed after one month from the date of issue of the report.

  
**Principal**  
Alpine Public School  
KAKARWAL (Dhuri)

*Alok Kumar*  
**Manager**  
Alpine Public School  
KAKARWAL (Dhuri)

*ATTESTED*  
NOTARY PUBLIC  
DHURI (B) INDIA  
F 4 FEB 2022

Ph. 01675-220177, 95308-39719



# ALPINE PUBLIC SCHOOL

(Affiliated to C.B.S.E., New Delhi)

Dhuri - Barnala Road, KAKARWAL (Dhuri)

## CLASSWISE FEE STRUCTURE 2021-22

Class	Exam./Misc	Monthly Fees Classes
1st	1000	1400
IIInd	1000	1400
IIIInd	1000	1400
IVth	1000	1600
Vth	1000	1600
Vith	1000	1600
VIIth	1000	1600
VIIIth	1000	1750
IXth	1000	1750
Xth	1000	1750

  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

Ph. 01675-220177, 95308-39719



# ALPINE PUBLIC SCHOOL

(Affiliated to C.B.S.E., New Delhi)

Dhuri - Barnala Road, KAKARWAL (Dhuri)

## CLASSWISE FEE STRUCTURE 2022-23

Class	Exam./Misc	Monthly Fees
1st	1000	1400
IIInd	1000	1500
IIIInd	1000	1500
IVth	1000	1600
Vth	1000	1700
Vith	1000	1700
VIIth	1000	1700
VIIIth	1000	1750
IXth	1000	1850
Xth	1000	1850

  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

# Alpine Public School, Kakarwal (Dhuri), Distt. Sangrur (Punjab)

## ACADEMIC CALANDER 2021-22

Sr No.	Date	Celebration	Competition to be held					
			Group A VIII-X	Group B V-VIII	Group C I-IV	Nry -UKG	Club	
1	5 April,21		New Session Begins					
2	6 April,21		Bag Packing	Bag Packing	Bag Packing	Bag Packing	Art & Craft Club	
3	7 April,21	Health Day	Healthy Tiffin	Healthy Tiffin	Healthy Tiffin	Healthy Tiffin	Health Club	
4	12 April,21	Baisakhi	Turban tying	Punjabi Folk Dress	Punjabi Folk Dress	Punjabi Folk Dress		
5	22 April,21	Earth Day	Poster Making	Chart Making	Chart Making	Draw Earth	Gardening Club	
6	23 April,21	Book Day	Reading Contest	Reading Contest	Reading Contest	Reading Contest		
7	8 May,21	Mother's Day	Card Making	Card Making	Card Making	Card Making		
8		Periodic 1 Test from 22nd May,2021						
9	3 June,21		PTM					
10		Summer Vacation from 5 June,21						
11	1 July,21	School Re-open						
12	20 July,21		Calligraphy English	Calligraphy English	Calligraphy English	Vegetable Printing	Language Club	
13	30 July,21		Boys Handball	Girls Kho-Kho	100m Race	Hop Race	Maths Club	
14	14 Aug,21	Independence Celebration						
15	21 Aug,21		Declamation	Rakhi Making	Rakhi Making	Rakhi Making	Art & Craft Club	
16	28 Aug,21	Janmashtmi Celebration						
17		Half Yearly Exam from 11 September,21						
18		PTM on 25 September,21						
19	13 Oct,21	Dussehra Celebration						
20	19 Oct,21		Science Quiz	Science Quiz	Science Quiz	Story Telling	Science Club	
21	11 Nov,21	Diwali Celebration	Rangoli Making	Diyas Decoration	Candle Decoration	Draw Diyas	Art & Craft Club	
22	23 Nov,21	Poem Recitation	Poem Recitation	Poem Recitation	Poem Recitation	Poem Recitation	GK Club	
23		Periodic 2 Test from 11th December,2021						
24	24 Dec,21	Christmas Celebration	Tree Decoration	Play	Draw Santa	Draw Santa	Art & Craft Club	
25		Winter Vacation from 25 December to 5 December						
26	12 Jan,22	Lohri Celebration						
27	25 Jan,22	Republic Celebration	Debate	Debate	Learn Pleamble	Colors Flag	Maths Club	
28		Annual Examination From 7 March,2022						

## **Alpine Public School, Kakarwal (Dhuri), Distt. Sangrur (Punjab)**

### **LIST OF RE-CONSTITUTED SCHOOL MANAGING COMMITTEE OF Alpine Public School, Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab)**

Run under the aegis of Alpine Educational Society (Regd.), Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab)

S. No.	Name (Mr./Mrs./Ms.)	Father/Spouse Name (Shri)	Desgn. In SMC	Occupation with Address	Resi. Address	Contact No.
1	Jiwan Garg	Sarup Chand	President	Business Sangrur	Friends Colony Sangrur-148001	94170-76025
2	Kusha Gupta	Parshottam Dass	Member Secretary (Principal)	Principal, Alpine Public School, Vill. Kakarwal (Dhuri)	Arya Samaj Block Dhuri-148024 (Sangrur)	97810-39517
3	Jagpat Rai	Mehar Chand	Member	Business	Gali No-13 Janta Colony, Rampura	9041129729
4	Tarsem Lal	Hans Raj	Member	Business	Near Arya College Dhuri-148024 (Sangrur)	98145-80834
5	Moneet Garg	Ashok Garg	Member	Advocate	Manshaia Colony Opp.C.L. Tower, Sangrur -148001	9417266682
6	Hiteshvir Singla	Parshottam Dass	Member	Govt. Service	Singla Hospital Indira Basti, Sunam (Sangrur)	95010-06497
7	Anil Kumar	Mangat Rai	Member	Business	H.No:5 Gali No;1,Jawahar Nagar,Ahmedgarh	9803806994
8	Kiran Garg	Megh Raj	Member	House Wife	Opp.Kaula Park Sangrur-148001	94646-31101
9	Nitin Goyal	Varinder Kumar Goyal	Member	Business	H.No:66,Seven City Colony, Samana	9814351633
10	Vikesh Garg	Jiwan Garg	Executive Member	Principal Springdales Public School, Sangrur – A CBSE Affi. School	Opposite Kaula Park Sangrur	7508367890
10	Kiran Bala	Jaspal Singh	Executive Member	Principal S.V.P. School, Barnala – A CBSE Affi. School	C/O Spring Valley Public School, Barnala	9417740675
11	Ashok Kumar	Ramesh Kumar	Member	Private Job	H.No:73 St-1, Ram Basti, Sangrur-148001	80549-70775
12	Achhar Kumar	Jagdish Ram	Manager	Business	Near Geeta Bhawan, Dhuri	98140-11727
13	Harminder Kaur	Manmohan Singh	Member (Teacher)	Alpine Public School, Vill. Kakarwal (Dhuri)	W. No 14 H. No 17 Shivpuri Mohalla Dhuri	9855075457
14	Manjit Singh	Harbans Singh	Member (Teacher)	Alpine Public School, Vill. Kakarwal (Dhuri)	H.No332/9-A Dashmesh Nagar Dhuri-148024	9417072244
15	Bhola Singh	Ram Singh	Member (Parents)	Parents	W.No 8 Guru Teg Bahadur Nagar Dhuri-148024	9815080359
16	Harvinder Singh	Bant Singh	Member (Parents)	Parents	VPO Badshahpur Dhuri-148024	9914006559
17	BOARD NOMINEE		Ex-Officio Member			
18	BOARD NOMINEE		Ex-Officio Member			

### **CERTIFIED TRUE COPY**

  
Principal

Alpine Public School  
KAKARWAL (Dhuri)

  
Manager

Alpine Public School  
KAKARWAL (Dhuri)

**LIST OF RE-CONSTITUTED PARENT TEACHER ASSOCIATION OF**  
**Alpine Public School, Kakarwal (Dhuri), Distt. Sangrur (Punjab)**

**To bring home and the school in close contact and to promote the welfare of the students in home and in community. If both of them i.e. Teachers as well as parents, come forward together, know each-other, understand each-other, it helps in growth and development of student's progress.**

S. NO	MEMBER NAME	STUDENT NAME	CLASS	MEMBER RELATION WITH STUDENT	MOBILE NO.
1	Kusha Gupta	-	-	Principal	9781039517
2	Harminder Kaur	-	-	Teacher	9855075457
3	Manjit Singh	-	-	Teacher	9417072244
4	Sarbjit Singh	-	-	Teacher	7009727495
5	Veerpal Kaur	Arpanjot Singh	VIII	Parent	9872182363
6	Harvinder Singh	Navneet Kaur	VIII	Parent	6284168903
7	Gurjeet Kaur	Tanveer Singh	IX	Parent	9463875315
8	Nirmal Singh	Arshdeep Kaur	IX	Parent	9464706264
9	Bholasingh	Dalvir singh	VIII	Parent	9815080359

  
 Principal  
 Alpine Public School  
 KAKARWAL (Dhuri)

  
 Manager  
 Alpine Public School  
 KAKARWAL (Dhuri)

## COPY OF AFFIDAVIT AS PER CBSE NORMS



### APPENDIX-IV

#### AFFIDAVIT

I, Achhar Kumar S/o Sh.Jagdish Ram, age ..... years, Secretary of Alpine Educational Society, Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab), running the Alpine Public School, Village Kakarwal, Distt. Sangrur (Punjab)-148024, do hereby solemnly affirm and sincerely state as follows:

1. That Alpine Educational Society, Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab), is a registered Society under the Societies Registration Act (XXI of 1860) and as amended by Punjab Amendment Act, 1957 vide Registration No. DIC/DRA/1723 of 2003 dated 15.12.2003.
2. That Alpine Educational Society, Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab), is of Non-Proprietary.
3. That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.
4. That no part of income from the institution is being and will be diverted to any individual in the Trust/ Society/ Company/ School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non-recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.
5. That school is not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
6. That the school will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name in any manner without obtaining affiliation
7. That the Principal and Correspondent/Manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
8. That the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school.
9. That the school will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.
10. That the school will ensure that all required infrastructure is available with the school before starting classes.
11. That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the school will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
13. That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the school shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That the school will not start CBSE pattern classes without submitting a commencement certificate to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.
17. That the school will not sponsor students from other Board.
18. That no member of School Managing Committee is related to each other.

The above mentioned facts are true and correct to the best of my knowledge, information and belief.

*Achhar Kumar*  
Deponent

#### VERIFICATION

I, the above named deponent do hereby swear (or solemnly affirm) that the contents of above affidavit are true and correct, that it conceals nothing and that no part of it is false.

*The Contents of This Affidavit/Document  
Have been read over to the Deponent Executed  
He/She has Accepted the Same.*

*Achhar Kumar*  
Deponent

Place: Dhuri (Sangrur)  
Date: 3/03/2022

*Raj Singh*  
ATTESTED  
NOTARY PUBLIC  
DHURI (Pb.) India  
31/3/2022

*Jindal*  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

*Achhar Kumar*  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

1349

03/03/2022

Sehba Khuman

2022-23-1-NET

JKS  
ASHOK KUMAR  
Stamp Manager Dhuri



Principal

Alpine Public School  
KAKARWAL (Dhuri)



Manager

Alpine Public School  
KAKARWAL (Dhuri)



Ph. 01675-220177, 95308-39719

# ALPINE PUBLIC SCHOOL

(Affiliated to C.B.S.E., New Delhi)

Dhuri - Barnala Road, KAKARWAL (Dhuri)

Dated: 1<sup>st</sup> April, 2021

## TO WHOM IT MAY CENCERN

This is to certify that as per CBSE guidelines and to get rid of heavy satchel for little tiny tots, school strictly implements '**No Homework Policy**' for the students from class I and II and further wish to state that the same has stated on official website of the school.



Alpine Public School  
KAKARWAL (Dhuri)



Manager  
Alpine Public School  
KAKARWAL (Dhuri)

## DETAILS OF NORMS FOLLOWED FOR FIXING THE SCHOOL FEE –

### Copy of Proceedings of the meeting of Alpine Educational Society, Kakarwal (Dhuri), Distt. Sangrur (Punjab)

RESOLUTION NO.: 2021/#  
DATE: 19.03.2021

VENUE: Kakarwal (Dhuri)  
TIME: 10.30 AM

**All the Member(s) of the Society are present.**

**Agenda** – Enhancement/ fixation of Fee & Funds of **Alpine Public School**, Kakarwal (Dhuri), Distt. Sangrur (Punjab), running under the aegis of running under the aegis of **Alpine Educational Society, Kakarwal (Dhuri), Distt. Sangrur (Punjab)**, for the coming academic session 2021-22, after consulting the members of PTA and keeping in view the provisions of Section 5 of the Punjab Regulation of Unaided Educational Institutions Bill (Punjab Act No.47of 2016).

**Chairman & Business:** A meeting is held under the chairmanship of **Sh.Jiwan Garg**, to discuss and finalize enhancement/ fixation of Fee & Annual Funds of **Alpine Public School**, Kakarwal (Dhuri), Distt. Sangrur (Punjab), for the academic session 2021-22, after consulting the members of PTA and keeping in view the provisions of Section 5 of the Punjab Regulation of Unaided Educational Institutions Bill (Punjab Act No.47of 2016).

#### **Conclusion –**

After detailed discussions on the Agenda in the meeting, it is unanimously passed in the meeting to enhance/fix Fee & Annual Funds of **Alpine Public School**, Kakarwal (Dhuri), Distt. Sangrur (Punjab), for the academic session 2021-22 as it is as of academic session 2020-21 and by following the provisions of Section 5 of the Punjab Regulation of Unaided Educational Institutions Bill (Punjab Act No.47of 2016).

Further, it is also unanimously passed in the meeting that the requirements of the allocated budgeted funds discussed in the earlier meeting, would be met from the funds to be generated from the Tuition Fee and Annual/ other Funds generated from the beginning of the academic session 2021-22.

**Confirmation** – The members present in the meeting appreciated the growth of the school & have given their consent by putting their signatures in confirmation of today's business.

**Vote of Thanks** – The meeting is adjourned with a vote of thanks.

### CERTIFIED TRUE COPY



Principal  
Alpine Public School  
KAKARWAL (Dhuri)



Manager  
Alpine Public School  
KAKARWAL (Dhuri)

**COPY OF BALANCE SHEET DULY AUDITED BY CHARTERED ACCOUNTANT**

ALPINE PUBLIC SCHOOL - KAKARWAL  
RUN BY  
ALPINE EDUCATIONAL SOCIETY (Regd.), KAKARWAL (DHURI)

BALANCE SHEET AS ON 31-03-2021

LIABILITIES	AMOUNT (In Rs.)	ASSETS	AMOUNT (In Rs.)
<u>CAPITAL FUND</u> As Per Annexure 'A'	2962232.94	<u>FIXED ASSETS</u> As per Annexure 'B'	846086.00
<u>CURRENT LIABILITIES &amp; PROVISIONS</u>		<u>SECURITIES</u>	
a) Provisions		Telephone 480.00	
Telephone Payable 400.00		C.B.S.E 1048920.00	
Electricity Exp. Payable 3500.00		P.S.Ed.Board, Mohali 24000.00	1073400.00
ESI Payable 3002.00			
Audit Fees Payable 21000.00			
EPF Payable 19289.00	47191.00	<u>CURRENT ASSETS, LOANS AND ADVANCES</u>	
		a) Cash & Bank Balance 65700.40	
		PNB Dhuri S/A 34253.94	
		PNB -Dhuri 79735.00	
		PNB -Dhuri FDR 753038.60	932727.94
		Cash in Hand	
		b) Loan & Advances 157210.00	
		Prepaid Insurance	
		<u>3009423.94</u>	<u>3009423.94</u>
			0.00

Auditor's Report

As per separate report of even date.

For:- Alpine Educational Society (Regd.)

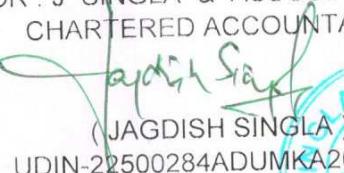
Place : Dhuri

FOR : J SINGLA & ASSOCIATES  
CHARTERED ACCOUNTANTS

President

Secretary

Date :- 04-01-2022

  
(JAGDISH SINGLA)

UDIN-22500284ADUMKA2034 M.500284



  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

ALPINE PUBLIC SCHOOL - KAKARWAL  
 RUN BY  
ALPINE EDUCATIONAL SOCIETY (Regd.), KAKARWAL (DHURI)

INCOME AND EXPENDITURE A/C FOR THE YEAR ENDING 31-03-2021

EXPENDITURE	AMOUNT ( In Rs.)	INCOME	AMOUNT ( In Rs.)
To Audit Fees	12000.00	By Fee	3691810.00
" Bank Exp.	691.48	" Interest Receipt	3149.00
" Depreciation	150713.00		
" Electricity Expenses	71320.00		
" EPF	30864.00		
" ESI	29003.00		
" Insurance	116835.00		
" Misc. Expenses	11390.00		
" Rent	120000.00		
" Repair & Maintenance	310.00		
" Road Tax	22000.00		
" Salaries	2938966.00		
" Stationary Printing	31852.00		
" Telephone Bill	4043.00		
" Vehical Exp.	38490.00		
To Excess of Income over Expenditures	116481.52		
	<u>3694959.00</u>		<u>3694959.00</u>
			0.00

Auditor's Report

As per separate report of even date.

For:- Alpine Educational Society (Regd.)

FOR : J SINGLA & ASSOCIATES  
 Place : Dhuri

CHARTERED ACCOUNTANTS  
 ( JAGDISH SINGLA )  
 UDIN-22500284ADUMKA2034

President      Secretary

Date :- 04-01-2022



  
 Principal  
 Alpine Public School  
 KAKARWAL (Dhuri)

  
 Manager  
 Alpine Public School  
 KAKARWAL (Dhuri)

ALPINE PUBLIC SCHOOL - KAKARWAL

RUN BY

ALPINE EDUCATIONAL SOCIETY (Regd.), KAKARWAL (DHURI)

Amount in Rs.-Ps.

CAPITAL FUND AS ON 31.03.2021

Annexure-A-

Opening Balance as on 01.04.2020

2845751.42

Add:- Income over Expenditure during the year

116481.52

Closing Balance

2962232.94



  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

ALPINE PUBLIC SCHOOL - KAKARWAL  
 RUN BY  
ALPINE EDUCATIONAL SOCIETY (Regd.), KAKARWAL (DHURI)

Annexure-B-

FIXED ASSETS AS ON 31.03.2021

Name of the Assets	Rate of Dep.	Bal as on 01.04.2020	Additional During the Year less than 180 days	more than 180 days	Sale	Depreciation	Bal as on 31.03.2021
Air Condition	15%	86642.00	31000.00	0.00	0.00	17646.00	99996.00
Almarih	15%	304.00	0.00	0.00	0.00	46.00	258.00
Bus	15%	773639.00	0.00	0.00	0.00	116046.00	657593.00
Computer	40%	11638.00	0.00	0.00	0.00	4655.00	6983.00
CC Tv Camera	15%	18675.00	0.00	0.00	0.00	2801.00	15874.00
Electricity Equipment	15%	4054.00	0.00	0.00	0.00	608.00	3446.00
Furniture & Fixture	10%	14060.00	0.00	0.00	0.00	1418.00	12761.00
Library Books	10%	14179.00	0.00	0.00	0.00	144.00	817.00
Music Instrument	15%	961.00	0.00	0.00	0.00	285.00	1614.00
Refrigerator	15%	1899.00	0.00	0.00	0.00	29.00	257.00
Saman	10%	286.00	0.00	0.00	0.00	479.00	4313.00
Science Goods	10%	4792.00	0.00	0.00	0.00	100.00	902.00
Sports Goods	10%	1002.00	0.00	0.00	0.00	4377.00	24802.00
Van	15%	29179.00	0.00	0.00	0.00	673.00	3816.00
Water Coller	15%	4489.00	0.00	0.00	0.00	0.00	0.00
<b>Total</b>		<b>965799.00</b>	<b>31000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>150713.00</b>	<b>846086.00</b>



  
 Principal  
 Alpine Public School  
 KAKARWAL (Dhuri)

  
 Manager  
 Alpine Public School  
 KAKARWAL (Dhuri)

**COPY OF ECS CERTIFICATE ISSUED BY BANK MANAGER AS PER NORMS OF CBSE**

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ  **punjab national bank**



**Certificate by Bank**

**TO WHOM IT MAY CONCERN**

This is to certify that the salary to the staff members of **Alpine Public School**, Dhuri-Barnala Road, Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab), running under the aegis of Alpine Educational Society (Regd.), Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab), is being paid on monthly basis through ECS / by issuing a single consolidated cheque of the bank account bearing no. **3474000101439990**..... maintained by the school in our branch.

Dated: **28/02/2022**

**Signature of Branch Manager  
with Seal**



  
**Principal**  
**Alpine Public School**  
**KAKARWAL (Dhuri)**

  
**Manager**  
**Alpine Public School**  
**KAKARWAL (Dhuri)**

**COPY OF RESERVE FUND IN FORM A JOINT FDR FOR 5 YEARS AS PER NORMS OF CBSE**

**ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ**  **punjab national bank**

(प्र.का.: 7, भीखाएजी कामा प्लेस, नई दिल्ली)

(H.O.: 7, Bhikhaiji Cama Place, New Delhi)

www.pnbindia.in

**ਜਮਾ-ਪੁਸ਼ਟਿ**

**CONFIRMATION OF DEPOSIT**

ਸ਼ਾਬਦ  
Branch

DHURI, LOHA BAZAR (PUNJAB)

ਸ਼ਾਬਦ / Branch Sl. No.

ਸ਼ਾਬਦ / Customer I.D. No.

ਖਾ�ਾ ਸੰ/Account No.

ਥੇਗੀ/Category

ਪੰਚਾਲਨ ਕਾ ਤਰੀਕਾ/Mode of Operation

347400

FDP009539

347400PU00002577

APPROVED SIGNATORY

ਕੇਵਲ ਮੁੱਲ ਮਾਤਰਾ/For minor only

ਜਨਮਤਿਥੀ/Date of Birth

ਸ਼੍ਰੀ/ਸ਼੍ਰੀਮਤੀ/ਕੁਮਾਰੀ/Received from Sh./Smt./Ms.

PRINCIPAL ALPINE PUBLIC SCHOOL AND SECRETARY ALPINE  
EDUCATIONAL SOCIETY

VILL KAKARWAL TEH DHURI, DHURI, DHURI, PUNJAB

NUTCH SECURITY PRINTERS

₹

for a period of

5 yrs

ਕੀ ਅਵਧੀ ਕੇ ਲਿਏ

ਪ੍ਰਤੀਵਰ਷ੀ ਕੀ ਦਰ ਸੇ

per annum

ਵਿਕਲਪ/Option

ਰੁਪਏ  
Rupees

Seventy Nine Thousand Seven Hundred Thirty Five only.

ਜਾਰੀ ਕਰਨੇ ਕੀ ਤਾਰੀਖ/Date of Issue

ਪ੍ਰਮਾਣੀ ਤਾਰੀਖ/w.e.f.

ਪਾਰਿਪਕਵਤਾ ਕੀ ਤਾਰੀਖ/Date of Maturity

ਪਾਰਿਪਕਵਤਾ ਮੂਲਾ/Maturity Value

INCOME

ਵੇਤ ਅਤੇ ਅਤੇਰਾਂ

Periodicity of Interest payable

24-08-2018

24-08-2018

ਖਾਤਾ ਸੰਖਾ ਮੇਂ 247400002577/Interest to be credited to A/c 247400002577

ਨਾਮਾਂਕਨ/Nomination

FD - SUGAN DEPOSIT [CUM]

Repaymt Ac - No Repaymt AC

Pan Number: AABTA6094R

ਹਮ ਆਪਿੰ ਉਪਰਾਵਤ ਜਮਾ ਰਾਖਿ ਸੀਕਾਰ ਕਰਨੇ ਕੀ ਪੁਸ਼ਟਿ ਕਰਤੇ ਹਨ ।  
We confirm having accepted from you the above deposit.

ਮਹਤਵਪੂਰਣ ਸੂਚਨਾ ਕੇ ਲਿਏ ਕੁਪਥਾ ਪ੍ਰਤੀ ਦੇਖੋ ।  
Please see on reverse for Important Information.

ਪ੍ਰਾਧਿਕੁਲ ਹਸਤਾਕਰਤਾ (ਜੀਵੀਪੀਏ ਸੰ)

Authorised Signatory (GBPA No.)

ਪ੍ਰਾਧਿਕੁਲ ਹਸਤਾਕਰਤਾ (ਜੀਵੀਪੀਏ ਸੰ)  
Authorised Signatory (GBPA No.)

  
Alpine Public School  
KAKARWAL (Dhuri)

Aelhan Kumar  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

**COPY OF CERTIFICATE OF LAND ISSUED BY TEHSILDAR, DHURI (SANGRUR)**  
**CERTIFICATE OF LAND**

File No. .... 111 .....

Dated : 12-06-2014

Certified that land measuring 9 Bigha 16 Biswa 13 Biswasis i.e. 16 Kanal 1½ Merlas (2.048 Acre or 8287.96 Sq.mtr. or 9833 Sq.Yards) situated in Khata No.1128/6-0, 1129/6-5, leaves 2 land 12 Bigha 5 Biswa out of 2233/4900 share & Khata No.112/156, Khasra No.1130/6-5 out of 1622/2500 share, total land measuring 9 Bigha 16 Biswa 13 Biswasis in the revenue estate of Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab) fully described in the schedule mentioned hereinafter is owned by Jiwan Garg S/o Sh.Saroop Chand R/O Sangrur and Kusha Jindal W/o Sh.Achhar Kumar and Nirmal Jindal W/o Sh.Jagdish Ram & Achhar Kumar S/o Sh.Jagdish Ram R/o Dhuri in terms of Sale Deed No.1031 Book No.1 Cover No. 2890 dated 05.06.2007 and 1065 Book No.1 Cover No.2891 dated 06.06.2007 respectively executed by the Sub-Registrar, Dhuri, Distt. Sangrur (Punjab). Further, it is certified that the said entire land comprises of a single plot of land.

It is further certified that the owners of the land has leased out the land measuring 9 Bigha 16 Biswa 13 Biswasis i.e. 16 Kanal 1½ Merlas (2.048 Acre or 8287.96 Sq.mtr. or 9833 Sq.Yards) to **Alpine Educational Society, Dhuri** vide lease deed no. 2816 Book No.1 Cover No.26-67 dated 04.11.2004 and lease deed no. 2092 Book No.1 Cover No.2606 dated 16.08.2004 for a period of 9 years and 90 years respectively, registered in the office of Sub-Registrar, Dhuri, Distt. Sangrur (Punjab) and the above referred land is still in the possession of lessee.

It is certified that **ALPINE PUBLIC SCHOOL, VILLAGE KAKARWAL, TEHSIL DHURI, DISTT.SANGRUR (PUNJAB)** is located on the said plot of land.

**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All that piece & parcel of land measuring 9 Bigha 16 Biswa 13 Biswasis i.e. 16 Kanal 1½ Merlas (2.048 Acre or 8287.96 Sq.mtr. or 9833 Sq.Yards) situated at Village Kakarwal, Tehsil Dhuri, Distt. Sangrur (Punjab) fully described above, bounder as follows :

North : Land of Mr.Satish Kumar  
East : Land of Mr.Bikkar Singh, Sadhu Singh etc.  
West : Approach pathway to the School  
South : Land of Mr.Harjinder Singh

Sub-Registrar,  
Dhuri,  
Distt. Sangrur (Punjab)

— ਪੰਜਾਬ ਕਾਨ ਨੰ ਸੁਲਾਈ ਨੰ 9-16-13  
ਪੰਜਾਬ ਦੀ ਸਾਡੀ ਨੰਦੀ ਨੰ 6  
ਪੰਜਾਬ ਦੀ ਅਤੇ ਜੋ ਕਾਨ ਵਾਲਾ ਹੈ 6

12/6/14  
Tehsildar  
Dhuri

12/6/14  
Alpine Public School

12/6/14

Hindol  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

Jelhan Kumar  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)

Ph. 01675-220177, 95308-39719



# ALPINE PUBLIC SCHOOL

(Affiliated to C.B.S.E., New Delhi)

Dhuri - Barnala Road, KAKARWAL (Dhuri)

## CLASSWISE STUDENTS ENROLMENT 2021-22

CLASS	TOTAL NO OF SECTION	TOTAL NUMBERS OF STUDENTS
1	1	19
2	1	20
3	1	23
4	1	22
5	1	16
6	1	27
7	1	14
8	1	22
9	1	25
10	1	20

  
Principal  
Alpine Public School  
KAKARWAL (Dhuri)

  
Manager  
Alpine Public School  
KAKARWAL (Dhuri)